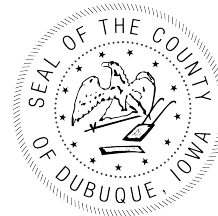


Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Dubuque County, Iowa  
Tuesday, June 7, 2022  
33 Swiss Valley Nature Center - 03300



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator  
Six Year Term**

**Vote for no more than One**

Jim Carlin  
 Chuck Grassley

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 2  
Two Year Term**

**Vote for no more than One**

Ashley Hinson

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor  
Four Year Term**

**Vote for no more than One**

Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State  
Four Year Term**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State  
Four Year Term**

**Vote for no more than One**

Todd Halbur  
 Mary Ann Hanusa

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State  
Four Year Term**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of Agriculture  
Four Year Term**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General  
Four Year Term**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 33  
Four Year Term**

**Vote for no more than One**

Carrie Koelker

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 65  
Two Year Term**

**Vote for no more than One**

Shannon Lundgren

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
Four Year Term**

**Vote for no more than Two**

- Doran R. Bush
- Wayne Kenniker
- 

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer  
Four Year Term**

**Vote for no more than One**

- Michael Clasen
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder  
Four Year Term**

**Vote for no more than One**

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney  
Four Year Term**

**Vote for no more than One**

- Scott J. Nelson
- 

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**