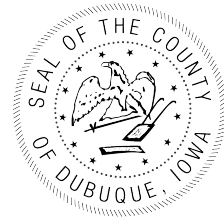



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Dubuque County, Iowa  
Tuesday, June 7, 2022  
27 Dyersville Social Center - 02700



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

Federal Offices

**For United States Senator  
Six Year Term**

**Vote for no more than One**

- Glenn Hurst
  - Abby Finkenauer
  - Michael Franken
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 2  
Two Year Term**

**Vote for no more than One**

- Liz Mathis
  -
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For Governor  
Four Year Term**

**Vote for no more than One**

- Deidre DeJear
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State  
Four Year Term**

**Vote for no more than One**

- Joel Miller
  - Eric Van Lancker
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State  
Four Year Term**

**Vote for no more than One**

- Rob Sand
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State  
Four Year Term**

**Vote for no more than One**

- Michael L. Fitzgerald
  -
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices Continued

**For Secretary of Agriculture  
Four Year Term**

**Vote for no more than One**

- John Norwood
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General  
Four Year Term**

**Vote for no more than One**

- Tom Miller
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 33  
Four Year Term**

**Vote for no more than One**

- Matt Robinson
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 65  
Two Year Term**

**Vote for no more than One**

- 
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
Four Year Term**

**Vote for no more than Two**

Ann M. McDonough

Jay Wickham

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer  
Four Year Term**

**Vote for no more than One**

Laura McCarthy-Kohn

Angela Steffens

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder  
Four Year Term**

**Vote for no more than One**

John L. Murphy

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney  
Four Year Term**

**Vote for no more than One**

C.J. May, III

Sam Wooden

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**