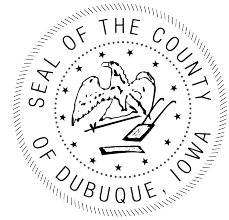


OFFICIAL BALLOT  
**Republican Party**


Primary Election  
Dubuque County, Iowa  
Tuesday, June 7, 2022

22 Dubuque County West Campus - 02200



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:   
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator  
Six Year Term**

**Vote for no more than One**

- Chuck Grassley
- Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 2  
Two Year Term**

**Vote for no more than One**

- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor  
Four Year Term**

**Vote for no more than One**

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State  
Four Year Term**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State  
Four Year Term**

**Vote for no more than One**

- Mary Ann Hanusa
- Todd Halbur
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State  
Four Year Term**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of Agriculture  
Four Year Term**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General  
Four Year Term**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 33  
Four Year Term**

**Vote for no more than One**

- Carrie Koelker
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 65  
Two Year Term**

**Vote for no more than One**

- Shannon Lundgren
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
Four Year Term**

**Vote for no more than Two**

- Doran R. Bush
- Wayne Kenniker
- 

\_\_\_\_\_  
(Write-in vote, if any)

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer  
Four Year Term**

**Vote for no more than One**

- Michael Clasen
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder  
Four Year Term**

**Vote for no more than One**

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney  
Four Year Term**

**Vote for no more than One**

- Scott J. Nelson
- 

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**