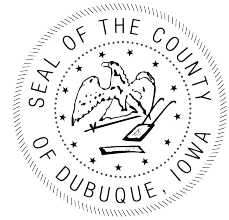

Precinct Official's Initials

OFFICIAL BALLOT Republican Party

Primary Election
Dubuque County, Iowa
Tuesday, June 7, 2022
21 Asbury City Hall - 02100



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.
Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices

**For United States Senator
Six Year Term**

Vote for no more than One

Jim Carlin

Chuck Grassley

(Write-in vote, if any)

**For United States Representative
District 2
Two Year Term**

Vote for no more than One

Ashley Hinson

(Write-in vote, if any)

State Offices

**For Governor
Four Year Term**

Vote for no more than One

Kim Reynolds

(Write-in vote, if any)

**For Secretary of State
Four Year Term**

Vote for no more than One

Paul D. Pate

(Write-in vote, if any)

**For Auditor of State
Four Year Term**

Vote for no more than One

Todd Halbur

Mary Ann Hanusa

(Write-in vote, if any)

**For Treasurer of State
Four Year Term**

Vote for no more than One

Roby Smith

(Write-in vote, if any)

State Offices Continued

**For Secretary of Agriculture
Four Year Term**

Vote for no more than One

Mike Naig

(Write-in vote, if any)

**For Attorney General
Four Year Term**

Vote for no more than One

Brenna Bird

(Write-in vote, if any)

**For State Senator
District 33
Four Year Term**

Vote for no more than One

Carrie Koelker

(Write-in vote, if any)

**For State Representative
District 65
Two Year Term**

Vote for no more than One

Shannon Lundgren

(Write-in vote, if any)

TURN BALLOT OVER

County Offices

**For County Board of Supervisors
Four Year Term**

Vote for no more than Two

- Doran R. Bush
- Wayne Kenniker
-

(Write-in vote, if any)

(Write-in vote, if any)

**For County Treasurer
Four Year Term**

Vote for no more than One

- Michael Clasen
-

(Write-in vote, if any)

**For County Recorder
Four Year Term**

Vote for no more than One

-

(Write-in vote, if any)

**For County Attorney
Four Year Term**

Vote for no more than One

- Scott J. Nelson
-

(Write-in vote, if any)

SAMPLE

TURN BALLOT OVER