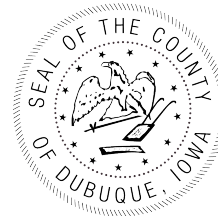


Precinct Official's Initials

# OFFICIAL BALLOT

## Democratic Party

Primary Election  
Dubuque County, Iowa  
Tuesday, June 7, 2022  
21 Asbury City Hall - 02100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:   
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

**For United States Senator**  
Six Year Term

Vote for no more than One

- Glenn Hurst  
 Abby Finkenauer  
 Michael Franken

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative**  
District 2  
Two Year Term

Vote for no more than One

- Liz Mathis

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

**For Governor**  
Four Year Term

Vote for no more than One

- Deidre DeJear

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**  
Four Year Term

Vote for no more than One

- Joel Miller  
 Eric Van Lancker

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**  
Four Year Term

Vote for no more than One

- Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**  
Four Year Term

Vote for no more than One

- Michael L. Fitzgerald

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

**For Secretary of Agriculture**  
Four Year Term

Vote for no more than One

- John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**  
Four Year Term

Vote for no more than One

- Tom Miller

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator**  
District 33  
Four Year Term

Vote for no more than One

- Matt Robinson

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative**  
District 65  
Two Year Term

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
Four Year Term**

**Vote for no more than Two**

Ann M. McDonough

Jay Wickham

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer  
Four Year Term**

**Vote for no more than One**

Laura McCarthy-Kohn

Angela Steffens

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder  
Four Year Term**

**Vote for no more than One**

John L. Murphy

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney  
Four Year Term**

**Vote for no more than One**

C.J. May, III

Sam Wooden

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**