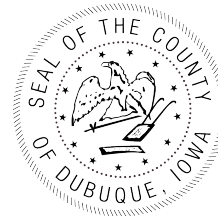

Precinct Official's Initials

OFFICIAL BALLOT Republican Party

Primary Election
Dubuque County, Iowa
Tuesday, June 7, 2022
20 Fogarty Hall Center - 02000



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices

**For United States Senator
Six Year Term**

Vote for no more than One

- Chuck Grassley
 - Jim Carlin
 -
- _____
(Write-in vote, if any)

**For United States Representative
District 2
Two Year Term**

Vote for no more than One

- Ashley Hinson
 -
- _____
(Write-in vote, if any)

State Offices

**For Governor
Four Year Term**

Vote for no more than One

- Kim Reynolds
 -
- _____
(Write-in vote, if any)

**For Secretary of State
Four Year Term**

Vote for no more than One

- Paul D. Pate
 -
- _____
(Write-in vote, if any)

**For Auditor of State
Four Year Term**

Vote for no more than One

- Mary Ann Hanusa
 - Todd Halbur
 -
- _____
(Write-in vote, if any)

**For Treasurer of State
Four Year Term**

Vote for no more than One

- Roby Smith
 -
- _____
(Write-in vote, if any)

State Offices Continued

**For Secretary of Agriculture
Four Year Term**

Vote for no more than One

- Mike Naig
 -
- _____
(Write-in vote, if any)

**For Attorney General
Four Year Term**

Vote for no more than One

- Brenna Bird
 -
- _____
(Write-in vote, if any)

**For State Representative
District 71
Two Year Term**

Vote for no more than One

-
- _____
(Write-in vote, if any)

TURN BALLOT OVER

County Offices

**For County Board of Supervisors
Four Year Term**

Vote for no more than Two

- Doran R. Bush
- Wayne Kenniker
-

(Write-in vote, if any)

(Write-in vote, if any)

**For County Treasurer
Four Year Term**

Vote for no more than One

- Michael Clasen
-

(Write-in vote, if any)

**For County Recorder
Four Year Term**

Vote for no more than One

-

(Write-in vote, if any)

**For County Attorney
Four Year Term**

Vote for no more than One

- Scott J. Nelson
-

(Write-in vote, if any)

SAMPLE

TURN BALLOT OVER