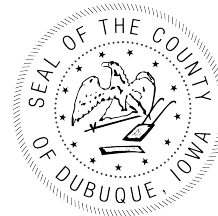



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Dubuque County, Iowa  
Tuesday, June 7, 2022  
17 St. John's Parish House - 01700



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**  
Six Year Term

**Vote for no more than One**

- Michael Franken
  - Glenn Hurst
  - Abby Finkenauer
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative**  
District 2  
Two Year Term

**Vote for no more than One**

- Liz Mathis
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**  
Four Year Term

**Vote for no more than One**

- Deidre DeJear
  -
- \_\_\_\_\_  
(Write-in vote, if any)
- For Secretary of State**  
Four Year Term
- Vote for no more than One**

- Joel Miller
  - Eric Van Lancker
  -
- \_\_\_\_\_  
(Write-in vote, if any)
- For Auditor of State**  
Four Year Term
- Vote for no more than One**

- Rob Sand
  -
- \_\_\_\_\_  
(Write-in vote, if any)
- For Treasurer of State**  
Four Year Term
- Vote for no more than One**

- Michael L. Fitzgerald
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of Agriculture**  
Four Year Term

**Vote for no more than One**

- John Norwood
  -
- \_\_\_\_\_  
(Write-in vote, if any)
- For Attorney General**  
Four Year Term
- Vote for no more than One**

- Tom Miller
  -
- \_\_\_\_\_  
(Write-in vote, if any)
- For State Representative**  
District 71  
Two Year Term
- Vote for no more than One**

- Lindsay James
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
Four Year Term**

**Vote for no more than Two**

Ann M. McDonough

Jay Wickham

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer  
Four Year Term**

**Vote for no more than One**

Laura McCarthy-Kohn

Angela Steffens

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder  
Four Year Term**

**Vote for no more than One**

John L. Murphy

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney  
Four Year Term**

**Vote for no more than One**

C.J. May, III

Sam Wooden

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**