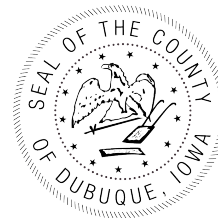




Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Dubuque County, Iowa  
Tuesday, June 7, 2022  
16 Elections Warehouse - 01600



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: **Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

**For United States Senator  
Six Year Term**

**Vote for no more than One**

- Abby Finkenauer
- Michael Franken
- Glenn Hurst
- 

**For United States Representative  
District 2  
Two Year Term**

**Vote for no more than One**

- Liz Mathis
- 

(Write-in vote, if any)

### State Offices

**For Governor  
Four Year Term**

**Vote for no more than One**

- Deidre DeJear
- 

(Write-in vote, if any)

**For Secretary of State  
Four Year Term**

**Vote for no more than One**

- Eric Van Lancker
- Joel Miller
- 

(Write-in vote, if any)

**For Auditor of State  
Four Year Term**

**Vote for no more than One**

- Rob Sand
- 

(Write-in vote, if any)

**For Treasurer of State  
Four Year Term**

**Vote for no more than One**

- Michael L. Fitzgerald
- 

(Write-in vote, if any)

### State Offices Continued

**For Secretary of Agriculture  
Four Year Term**

**Vote for no more than One**

- John Norwood
- 

(Write-in vote, if any)

**For Attorney General  
Four Year Term**

**Vote for no more than One**

- Tom Miller
- 

(Write-in vote, if any)

**For State Representative  
District 71  
Two Year Term**

**Vote for no more than One**

- Lindsay James
- 

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
Four Year Term**

**Vote for no more than Two**

Ann M. McDonough

Jay Wickham

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer  
Four Year Term**

**Vote for no more than One**

Angela Steffens

Laura McCarthy-Kohn

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder  
Four Year Term**

**Vote for no more than One**

John L. Murphy

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney  
Four Year Term**

**Vote for no more than One**

Sam Wooden

C.J. May, III

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**