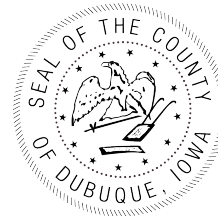





Precinct Official's Initials

OFFICIAL BALLOT Democratic Party

Primary Election
Dubuque County, Iowa
Tuesday, June 7, 2022
11 UAW Union Hall - 01100



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices

**For United States Senator
Six Year Term**

Vote for no more than One

- Michael Franken
 - Glenn Hurst
 - Abby Finkenauer
 -
- _____
(Write-in vote, if any)

**For United States Representative
District 2
Two Year Term**

Vote for no more than One

- Liz Mathis
 -
- _____
(Write-in vote, if any)

State Offices

**For Governor
Four Year Term**

Vote for no more than One

- Deidre DeJear
 -
- _____
(Write-in vote, if any)
- For Secretary of State
Four Year Term**
- Vote for no more than One**

- Joel Miller
 - Eric Van Lancker
 -
- _____
(Write-in vote, if any)
- For Auditor of State
Four Year Term**
- Vote for no more than One**

- Rob Sand
 -
- _____
(Write-in vote, if any)
- For Treasurer of State
Four Year Term**
- Vote for no more than One**

- Michael L. Fitzgerald
 -
- _____
(Write-in vote, if any)

State Offices Continued

**For Secretary of Agriculture
Four Year Term**

Vote for no more than One

- John Norwood
 -
- _____
(Write-in vote, if any)
- For Attorney General
Four Year Term**
- Vote for no more than One**

- Tom Miller
 -
- _____
(Write-in vote, if any)
- For State Representative
District 71
Two Year Term**
- Vote for no more than One**

- Lindsay James
 -
- _____
(Write-in vote, if any)

TURN BALLOT OVER

County Offices

**For County Board of Supervisors
Four Year Term**

Vote for no more than Two

Ann M. McDonough

Jay Wickham

(Write-in vote, if any)

(Write-in vote, if any)

**For County Treasurer
Four Year Term**

Vote for no more than One

Laura McCarthy-Kohn

Angela Steffens

(Write-in vote, if any)

**For County Recorder
Four Year Term**

Vote for no more than One

John L. Murphy

(Write-in vote, if any)

**For County Attorney
Four Year Term**

Vote for no more than One

C.J. May, III

Sam Wooden

(Write-in vote, if any)

SAMPLE

TURN BALLOT OVER