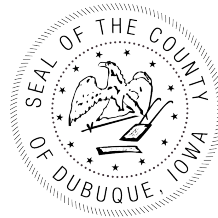OFFICIAL BALLOT
Republican Party
Primary Election
Dubuque County, Iowa
Tuesday, June 7, 2022
4 Dubuque County Fairgrounds - 00400

Precinct Official's Initials

SAMPLE

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

Federal Offices

**For United States Senator
Six Year Term**

Vote for no more than One

◯ Chuck Grassley

◯ Jim Carlin

◯

_____
(Write-in vote, if any)

**For United States Representative
District 2
Two Year Term**

Vote for no more than One

◯ Ashley Hinson

◯

_____
(Write-in vote, if any)

State Offices

**For Governor
Four Year Term**

Vote for no more than One

◯ Kim Reynolds

◯

_____
(Write-in vote, if any)

**For Secretary of State
Four Year Term**

Vote for no more than One

◯ Paul D. Pate

◯

_____
(Write-in vote, if any)

**For Auditor of State
Four Year Term**

Vote for no more than One

◯ Mary Ann Hanusa

◯ Todd Halbur

◯

_____
(Write-in vote, if any)

**For Treasurer of State
Four Year Term**

Vote for no more than One

◯ Roby Smith

◯

_____
(Write-in vote, if any)

State Offices Continued

**For Secretary of Agriculture
Four Year Term**

Vote for no more than One

◯ Mike Naig

◯

_____
(Write-in vote, if any)

**For Attorney General
Four Year Term**

Vote for no more than One

◯ Brenna Bird

◯

_____
(Write-in vote, if any)

**For State Representative
District 72
Two Year Term**

Vote for no more than One

◯ Jennifer Smith

◯ Gregory A. Parker

◯

_____
(Write-in vote, if any)

TURN BALLOT OVER

County Offices

**For County Board of Supervisors
Four Year Term**

Vote for no more than Two

○ **Doran R. Bush**

○ **Wayne Kenniker**

○ _____
(Write-in vote, if any)

○ _____
(Write-in vote, if any)

**For County Treasurer
Four Year Term**

Vote for no more than One

○ **Michael Clasen**

○ _____
(Write-in vote, if any)

**For County Recorder
Four Year Term**

Vote for no more than One

○ _____
(Write-in vote, if any)

**For County Attorney
Four Year Term**

Vote for no more than One

○ **Scott J. Nelson**

○ _____
(Write-in vote, if any)

SAMPLE

TURN BALLOT OVER